



PIPELINE NAME :

Integrated HVJ ▼

MONTH

December ▼

YEAR

2019 ▼

PIPELINE OPEN ACCESS (SCHEDULE -I) : FORMAT FOR DECLARING CAPACITY OF PIPELINE

DETAILS AS OF :1ST DECEMBER 2019

1	NAME OF ENTITY	GAIL (INDIA) LTD.
2	NAME OF PIPELINE	INTEGRATED HVJ
	STATUS OF EXTRA CAPACITY AVAILABLE IN THE PIPELINE SYSTEM ON COMMON CARRIER BASIS (MMSCMD)	AVAILABLE## (16.96)
3	SECTIONWISE CAPACITY ON THE PIPELINE	
A	NUMBER OF SECTIONS	3
B	NAME OF SECTION WITH START AND END POINT	1. DAHEJ/ ANKOT- CHHAINSA 2. DAHEJ/ ANKOT-DADRI 3. DAHEJ/ ANKOT- VIJAIPUR
C	CAPACITY (MMSCMD)	107 ** CLICK HERE FOR DETAILS
4	NUMBER OF AHA'S	2

5	NUMBER OF ENTRY POINTS ON THE PIPELINE ROUTE	SOURCES ARE ENTRY POINT
6	LOCATION OF ENTRY POINTS	SOURCES ARE ENTRY POINT
7	NUMBER OF EXIT POINTS	ALL CUSTOMERS ARE EXIT POINTS
8	LOCATION OF EXIT POINTS	
9	ENTRY POINT WISE CAPACITY- (MMSCMD)	CLICK HERE FOR DETAILS
10	EXIT POINT WISE CAPACITY- (MMSCMD)	CLICK HERE FOR DETAILS
11	TECHNICAL PARAMETERS	
A	INLET PRESSURE AT ENTRY POINT (BARG)	60-92 BARG
B	CALORIFIC VALUE BAND AT ENTRY POINT	MIN 8500 KCAL/SCM GCV
C	TEMPERATURE (DEGREES CELSIUS)	<=55 DEG C
D	OTHER ELEMENTS AS PER SCHEDULE II	
	I) HYDROCARBONS DEW PT (DEGREE CELSIUS, MAX.)*	0
	II) WATER DEW PT (DEGREE CELSIUS, MAX.)*	0
	III) HYDROGEN SULPHIDE (PPM BY WT. MAX.)	5
	IV) TOTAL SULPHUR (PPM BY WT. MAX.)	10
	V) CARBON DIOXIDE (MOLE % MAX.)	6
	VI) TOTAL INERTS (MOLE %)	8

	VII) TEMPERATURE (DEGREE CELSIUS, MAX)	55
	VIII) OXYGEN (% MOLE VOL. MAX.)	0.2
12	STATUS OF EXTRA CAPACITY AVAILABLE IN THE PIPELINE SYSTEM ON COMMON CARRIER BASIS (MMSCMD)	AVAILABLE## (16.965)
13	DETAILS OF COMMON CARRIER CAPACITY BEING USED BY TRANSPORTER ITSELF OR ON CONTRACT CARRIER BASIS. (MMSCMD)	NIL
14	ANY DEMAND PENDING WITH THE TRANSPORTER FOR COMMON CARRIER USAGE OF THE PIPELINE ALONGWITH DURATION OF SUCH PENDENCY	DEMAND PENDING (MMSCMD): NIL DURATION OF PENDENCY(IN DAYS):NIL
15	PREFERENCE ON ENTRY AND EXIT POINTS	ENTRY POINT IS NEAR GAS SOURCE AND EXIT POINTS ARE VARIOUS INTERCONNECTS & CUSTOMERS.
<p>* AT THE PIPELINE OPERATING PRESSURE</p> <p>** THIS PROVISIONAL CAPACITY IS AS PER LETTER NO. INFRA/PL/EXIS/17/DVPL-GREP-UPGR/GAIL/01/10 DATED 14.02..2011 SUBJECT TO DECLARATION BY THE BOARD IN THE FORMAT SCHEDULE C UNDER REGULATION 6 (6) OF PNGRB CAPACITY DETERMINATION REGULATIONS</p> <p>## THIS SHALL BE AS PER THE PROVISIONS OF THE ACT AND THE REGULATIONS NOTIFIED THEREUNDER.</p> <p>DISCLAIMER- THE ABOVE DATA MAY VARY WITH ACTUALS.</p>		